

# **CATCH - Indiana**

## **Communities Aligned Toward Children's Health**

# *Call for Proposals*

Proposal Submission  
Form and Instructions



## **CATCH - Indiana**

Communities Aligned Toward Children's Health

A joint professional development program sponsored by the Indiana Department of Education, the Indiana State Department of Health, the American Cancer Society, Safe and Drug Free Schools and Communities, and other professional associations and agencies.

**November 27 - 30, 2006**  
**Indianapolis, Indiana**  
**Indiana Convention Center**

**Extended**

**Oral Presentation Deadline:**

**July 15, 2006**

**Poster Presentation Deadline:**

**July 30, 2006**

Indiana Department of Education  
Coordinated School Health Program  
Room 229 State House  
Indianapolis, Indiana 46204-2798  
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## INTRO

Help us explore the many dimensions of coordinated school health by submitting a proposal for the CATCH – Indiana Conference!

**CATCH**, **C**ommunities **A**ligned **T**oward **C**hildren's **H**ealth, is a Midwest regional conference hosted by the Indiana Department of Education. We are excited to be working with our partners at for this first-of-its kind, one-of-a-kind conference.

The conference agenda spans four dynamic days and includes keynote and plenary sessions, concurrent/breakout sessions, panel discussions, and a poster session. Multiple proposals are encouraged.

## GOAL

The goal of **Communities Aligned Toward Children's Health (CATCH) – Indiana** is to provide an intensive professional development opportunity for school and community health professionals that is vital to the skills essential to the work of removing the barriers to learning for Indiana school children and youth.

## THEME

### **“COMMUNITIES ALIGNED TOWARD CHILDREN'S HEALTH”**

The conference is a joint effort of partnerships developed and focused on providing professional learning opportunities that reflect communities aligned towards children's health.

## TOPICS

Preference will be given to topics that address and advance the Conference theme and are evidence-based, however not all presentations at conference are expected to be evidence-based.

### **RAISING THE BAR FOR HEALTH LITERACY**

Leadership Skills  
Legislative Insight  
Systems Awareness, Thinking, Change  
Evidence-based Practice  
Collaboration

### **DEVELOPING SYSTEMS THAT TEACH “HOW TO BE HEALTHY”**

Role Modeling Healthy Behaviors  
Mental Health  
Special Health Care Needs  
Success Stories  
Effective Programs  
Policy

### **SCHOOL AND COMMUNITY COLLABORATION**

Coordinated School Health Program  
Community Challenges and Resources  
Affordable, Accessible, Acceptable, Accountable

## ABSTRACT

Primary Presenter's Name, Credentials, Experiences, and Title: \_\_\_\_\_

School, Agency, or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Additional Presenters: \_\_\_\_\_

Type of Presentation:    ☐ Oral – Due July 15, 2006    ☐ Poster – Due July 30, 2006  
Time Required:   ☐ 1 Hour ☐ 2 Hours    ☐ 3 Hours

Title of Presentation: \_\_\_\_\_

Purpose: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Objective #1: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Objective #2: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Program Summary: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Teaching Strategies (Check all that apply)    ☐ Lecture    ☐ Small Group    ☐ Interactive  
☐ Demonstration ☐ Case Study    ☐ Other \_\_\_\_\_

**MAIL TO:**

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## DEADLINES

**ORAL PROPOSALS: JULY 15, 2006**

**POSTER PRESENTATIONS: JULY 30, 2006**

## EVALUATION CRITERIA

Abstracts will be evaluated using the following criteria:

- Relevance/timeliness to coordinated school health and the conference goals and objectives.
- Organization and clarity of content and stated objectives.
- Application of content to improve practice and theoretical expertise of participants.
- Qualifications of presenter(s) relative to content. and presentation ability.

Content may not be commercial in nature.

Submission to be reviewed must comply with all guidelines.

## GUIDELINES

### ORAL AND POSTER PRESENTATIONS

Both oral presentations and poster presentations must be submitted with a cover sheet and an abstract. Presentations proposals that do not include both will not be considered.

#### I. COVER SHEET

*Limit to one page and include the following information:*

- NAME(s):** Each speaker's name, degree(s), title
- ADDRESS:** Home and work address, home and work telephone numbers, and e-mail addresses. If more than one speaker, indicate the contact person.
- TITLE OF PRESENTATION**
- QUALIFICATIONS:** Brief paragraph of speaker qualifications. Include degrees held, year degrees awarded institution where received, major area of study, work experience, and a list of previous presentations given, including title of event/conference, date and location. (Qualifications need not be provided for Poster Proposals.)
- PREFERENCE FOR LENGTH OF SESSION**
- AUDIO/VISUAL REQUIREMENTS:** Upon request, slide or overhead projector, slide tray, screen and podium microphone will be provided. Cost for additional equipment will be the responsibility of the presenter. Exceptions will be allowed for general session speakers.
- POTENTIAL SPONSORS** (if applicable)

#### II. ABSTRACT

*Limit to one page (Use enclosed form)*

Your abstract will be reproduced in the conference syllabus exactly as it is received. Please review carefully for typing or spelling errors.

- Limit Number of objectives to two (2).**
- Objectives should be worded as if they began** “*At the end of this session, the participant will be able to....*”

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